

**ESCALAPLANO (SU)**

***PROGRAMMA BIENNALE DEGLI ACQUISTI DI FORNITURE E SERVIZI 2020/2021***

**ALLEGATO II**

| Klasifikasi  |        | Kategori     |        |
|--------------|--------|--------------|--------|
| Sub-kategori | Detail | Sub-kategori | Detail |
| 1            | 1.1    | 1            | 1.1    |
| 2            | 2.1    | 2            | 2.1    |
| 3            | 3.1    | 3            | 3.1    |
| 4            | 4.1    | 4            | 4.1    |
| 5            | 5.1    | 5            | 5.1    |
| 6            | 6.1    | 6            | 6.1    |
| 7            | 7.1    | 7            | 7.1    |
| 8            | 8.1    | 8            | 8.1    |
| 9            | 9.1    | 9            | 9.1    |
| 10           | 10.1   | 10           | 10.1   |

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| ORDEN | DESCRIPCION | CANTIDAD | VALOR UNITARIO | VALOR TOTAL |
|-------|-------------|----------|----------------|-------------|
|-------|-------------|----------|----------------|-------------|